

Happy  
Mother's  
Day

Issue #09

Friday, May 03, 2019

# GAMYU

Newsletter of the Hualapai Tribe



## Indian Water Right • Is The Hualapai Tribe Ready

Submitted by: Charlie Vaughn | Hualapai Tribe

### INDIAN WATER RIGHT

#### IS THE HUALAPAI TRIBE READY?

#### Inside this issue:

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#### Special points of interest:

- **Regular Council Meeting** will be on Saturday, May 4<sup>th</sup> at 8:01AM in the Tribal Chambers
- **TERC Meeting** will be Wednesday, May 15<sup>th</sup> at 9:00AM in the Department of the Cultural Resources.
- **HTUA Board Meeting** will be on Wednesday, May 22<sup>nd</sup> at 9:00AM in the Council Chambers

The competition for water has increased pressure to address tribal water claims such as that of the Hualapai Tribe. The competition for water affects every river in the west and the basins where Indian reservations with reserved water rights exist. Unlike the Hualapai, these tribes have adjudicated or negotiated settlements of their claims to these rivers.

The tribe's with outstanding claims to water such as the Hualapai, are faced with the reality that negotiation and litigation of a tribal water right will shape the future of the tribe. Thus, tribes like the Hualapai are realizing that the competition for this water is intense and pressure is increasing to resolve these claims.

For the Hualapai that water right to the Colorado River has been outstanding since the Presidential Executive Order set the reservation aside on January 4, 1883. The history that has passed since that time has seen the tribe evolve from living by the chase and defending their homeland from foreign occupation and law, law that spoke a language different than our own.

This state of existence was in place when the Anglo-Europeans began arguing the case known as Law of the River in 1934, continuing to 1963. This litigation determined appropriation of the Colorado River between the principal states involved in the case, Arizona and California. In 1963, the Hualapai Tribe had the opportunity to enter the litigation but were advised by their attorneys Marks and Marks not to enter the litigation because "it would open a can of worms".

Aside from the preceding history, we now have bills before Congress to provide the Hualapai Tribe with a water right to the Colorado River.

Although previous tribal councils have negotiated a water right that is defined in a bill that is before Congress for final adoption; the debate before the present tribal council is that the negotiation and the bill produced from that negotiation is inadequate and before the bill is adopted there must be a referendum vote to determine whether or not the tribe wants the water. Furthermore, it has been

stated that the bill is an exchange for natural resources. The argument also states the bill takes away a 'reserved' water right to the Colorado River.

I disagree with all positions and I personally feel the argument intends to derail acquiring a water right to the river. If these positions are accepted by the tribal council, irreparable harm will be suffered by the tribe.

The terminology used in this debate can be confusing such as the expression 'reserved right' which is associated with the Winters water right doctrine. The Winters case was argued before the Supreme Court in 1908. It determined whether or not the Fort Belknap Reservation, established in 1888, had a right to the waters of the Milk River. The non-Indians above the reservation were diverting and damming the river to provide for their agriculture and domestic consumption, a practice that cut the water supply to the reservation. The non-Indians claimed they had appropriative rights to the river (first in time, first in right) because they were first to develop use of the water. Therefore, the tribe had no rights to the water.

The Supreme Court held that the tribe's water right to the river was 'implied' when the reservation was created, providing achievement of the tribe's self-sufficiency. The court reasoned that land without water has no value. The case set the standard for the United States government to acknowledge the vitality of American Indian water rights and how rights to the water relate to the survival and self-sufficiency of American Indian people. The term 'reserved' right was born from this case.

The bill before Congress is numbered S. 1770 by the Senate and HR 4723 by the House. The argument that there is an exchange of natural resources is without merit. The bill does not describe an exchange of natural resources. I've also heard it said that experts have told at least one council member that the bill is inadequate, but when asked what was said, they become silent. I've even asked those who oppose the bill to guarantee that abandonment of the bill means a more substantial water right to the tribe, they cannot guarantee that their position is a winning argument.

Why didn't the Hualapai Tribe litigate (fight in court) a water right to the Colorado River? First, the tribe was successful in justifying the creation of a federal negotiating team to debate the Hualapai Tribes water right to the Colorado River.

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This effort brought all interested parties to the negotiating table. The litigation of our water right was not considered to be a viable option due to our land base. If you remember the description of the situation at Fort Belknap, the water would be used for agriculture as well as domestic use. In preparation for advancing our water right, the tribe had analyzed the soils on the reservation only to find that the soils on the reservation were not of the type that would readily support agricultural development. The Hualapai Reservation lacked sufficient arable land to pursue a water right for agricultural development!

Therefore, the focus of developing self-sufficiency became economic development. The value of the water right was built upon the construction of a tribal community and associated infrastructure as well as other improvements.

The argument that litigation would have been a better path to follow fails to recognize that negotiating the water right has resulted in an agreement that allows the tribe to divert water from the Colorado River, creating self-sufficiency for the tribe. They fail to realize that litigation or fighting in court would result in decades of legal argument that has no known outcome.

The argument that the development of natural resources requires a referendum vote is without merit. The 'implied' right to the water and the right to divert that water from the Colorado River was established in 1883 when the reservation was created. That right existed long before the creation of the present tribal constitution, therefore, the tribe has a right to self-sufficiency that is senior to the tribal constitution.

Furthermore, precedence has been set in regard to natural resource development without a referendum vote when previous tribal councils have approved the construction of a water line from the West Water site to Grand Canyon West. That was done without a referendum and the tribal constitution was in existence at that time. It was called water for livestock but it extended to Grand Canyon West where there was no livestock. The loudest council member voice who opposes the water right legislation before Congress was a part of this development with oversight of the project.

The creation of the Central Arizona Project, which diverts water from the Colorado River, reserved a pool of water to settle outstanding Indian water right claims in Arizona. The pool, when created, reserved 65,000-acre feet of water to settle

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these claims. When Hualapai came to the table there was 12,000-acre feet remaining.

What does the tribe get from the settlement? Most importantly the tribe gains a water right to the Colorado River endorsed by the United States Congress. The bill provides the tribe with the ability to have constructed, a diversion from the river that has the capacity to deliver at least 3,400-acre feet of water to the reservation annually. The water right is to be held in trust. The tribe may transfer entitlement for use or storage. The tribe retains the right to waters on the reservation. The bill provides technical assistance of \$2,000,000. The bill authorizes appropriation of \$134,500,000 to construct the diversion. Operation, maintenance and repair of the project is funded at \$32,000,000. All funding is tied to the construction of the project.

This is a brief summary of the water right bill; however, it represents building the self-sufficiency of the tribe for life times that extend far into the future. I ask that you as a tribal member speak to your tribal council members and ask them to preserve the future of the tribe rather than destroy it. Tell them you want the water right legislation adopted.

Sincerely,



Charlie Vaughn, tribal member

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### Hualapai Tribe • April Updates

*Submitted by: Dr. Damon Clarke, Chairman | Hualapai Tribe*

Gum yu je?

Greetings, it has been a while since time has been afforded to give you an update on the issues council has to work on. First and foremost, we send out our condolences with the recent death of a Great Man and former Chairman, Vice-Chairman, Councilman, and advocate for our Hualapai People: Mr. Wilfred R. Whatoname, Sr. to his family, friends, and relatives.

We also want to send out our sympathy to the families and relatives of Ms. Roberta (Wellington) Jones; Mr. James M. Bethony III; Ms. Charmaine S. Cordova; Ms. Deanna (Boney) Schafer; Mr. Anthony R. Majenty; Mr. Andrew R. Silver; and Mr. Nathan J. Grover.

We have been busy in the appointments of new Grand Canyon Resort Corporation (GCRC) board members; the water rights issue; and our trip to Washington on budget issues.

Let's begin with a short message of hope:

#### Develop Persistence

**Persistence is a habit, and like any habit you can develop it in yourself with practice and repetition. Every act of persistence and self-discipline strengthens every other act of persistence and self-**

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**discipline. Every failure of persistence and self-discipline weakens you in every other area as well. They are all interlinked.**

**Your subconscious mind is very powerful. You can actually preprogram it, like setting an alarm clock, to go off for you in the way you want it to. If you want to become a persistent person, you can program your mind in advance to never give up. The way you do this is simple - you simply say to yourself, "No matter what happens, I will never give up."**

### **GCRC Board Members**

We are given charge to inform you of the new GCRC board members:

1. Stephen Lewis;
2. Patricia Kleuskens; and
3. Michael Lee Matthews

We have advertised for two Hualapai Board members to fill in the remaining seats available, therefore all seven seats will be filled. This is the first time in a couple of years that we had all seats filled.

### **Water Rights Settlement**

As many of you know (and if you didn't know) the mid-stream of the Colorado River runs the 108 mile northern boundary of the Reservation. It is part of our Reservation but still we have no quantified right to take water from the river.

Decades have been come and gone and other tribes have received large amounts of water from the River, and our federal government has not been able to uphold their "trust responsibility" to the Hualapai for federally reserved water rights. We have been in the shadows just watching while this precious resource has been given to others. We have been more or less left out of the game without much voice. We now have a voice, and are now moving forward, slowly but surely. It has been a long time since we were so close to the beginning of a project for our people.

In the next month of May 2019 we are going to have a community meeting with our attorneys from Washington and others to give you an update as to where we are at with this movement.

We want you to see where we came from to where we are going. It will take time and effort to this journey in which several councils have worked at for some time.

**We hope you have time on May 14, 2019 beginning at 5:30 p.m. to join us at the gym to hear about the progress on our Settlement.**

### **Trip to Washington, D.C.**

Our trip to D.C. involved three members of the council: Chairman Clarke, Councilman Crozier, and Councilman Powskey. We were participating with other Council members of the Inter Tribal Association of Arizona which consists of the other 20 Tribes.

Our recommendations involved "Advanced Appropriations" for the: Indian Health Services; WIC; Water and Environmental Programs (WEP) to expand for at least three years; the Prevention and Public Health Fund; The Public Health Preparedness and Response; Rural Community Development grants; To appoint and Senate Confirmation of an IHS Director; To implement the General Assistant Program as intended by Congress for the Environmental Protection Agency (EPA); the Solid Waste Management Grant to continue; and the Water and Waste Disposal Grants.

We were also concerned about all the funding cuts of the BIA/BIE from the President's recommendations and that we didn't understand why this was taking place. We have brought out the fact that the Federal Government has a "Trust Responsibility" to the Native Americans and our lands and people.

This was brought to the Congress representatives as well as the Senators for authorization due to the budget cuts proposed by President Trump. Indeed the representatives all mentioned that they are aware of the issues at hand and will take all into account for their passage, as Trump's are only recommendations.

**Taking it to the Next Level.**

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## **UPHOLDING THE TREATY AND TRUST RESPONSIBILITIES** **AUTHORIZING ADVANCE APPROPRIATIONS FOR PROGRAMS SERVING** **INDIAN COUNTRY**

The United States has treaty and trust responsibilities to tribal nations. When tribal nations agreed to accept smaller land bases, the federal government promised to safeguard the right of tribal nations to govern themselves, and to enable tribal nations to deliver essential services and provide them adequate resources to do so effectively. Congress and the Administration must live up to these sacred obligations.

Government shutdowns threaten to abrogate the federal government's treaty and trust obligations to tribal nations. Debates affecting the appropriations process have an outsize impact on the daily lives of American Indian and Alaska Native people who already face underfunding of health care, public safety, education, and backlogs in physical infrastructure—all of which fall under the federal treaty and trust responsibilities. The Bureau of Indian Affairs (BIA) and the Indian Health Service (IHS), the primary agencies responsible for providing these services, either directly or through compacts or contracts with tribal governments, were deeply affected by the most recent shutdown. As a result, the health and safety of American Indians and Alaska Natives were imperiled and will be again during future government shutdowns.

### **What Are Appropriations and Advance Appropriations?**

Appropriations are decisions Congress makes annually about how much funding to make available for programs in the next fiscal year. Advance appropriations are similar to regular appropriations, except that Congress decides how much funding to make available in the fiscal year after the next fiscal year (e.g., IHS and BIA spending levels for FY 2021 would be set in the FY 2020 Interior appropriations bill). Authorizing advance appropriations for IHS and BIA would protect programs serving Indian Country from future government shutdowns because Congress would have already set program funding levels for the fiscal year in question during the previous appropriations cycle.

It is also important to note that advance appropriations are distinct from “advance funding” and “forward funding.” Additionally, fiscal year funding set through an advance appropriation would become available in the specified fiscal year, just like regular appropriations (i.e., FY 2021 funding becomes available in FY 2021, not earlier).

### **Indian Country Advance Appropriations Legislation**

Bills have been introduced in the Senate and House of Representatives to provide advance appropriations for programs serving Indian Country. Senator Udall introduced S. 229, the Indian Programs Advance Appropriations Act (IPAA), which has seven cosponsors and would authorize advance appropriations at IHS and BIA. Representative Betty McCollum introduced bipartisan companion legislation (H.R. 1128) in the House with nine cosponsors. Representative Don Young, a cosponsor of the IPAA, has also introduced H.R. 1135, the Indian Health Service Advance Appropriations Act, which has a bipartisan group of seven cosponsors.

### **We Urge Congress to Authorize Indian Country Advance Appropriations**

- ❖ **Congress must uphold its treaty and trust obligations by protecting federal programs serving tribal nations from future government shutdowns.**
- ❖ **We urge Congress to pass legislation authorizing advance appropriations for IHS and BIA.**

**Mohave Electric Cooperative • Broadband Service Survey***Submitted by: Kevin Davidson | Hualapai Planning Department*

Dear MEC Member,

In recent months MEC has received a great deal of interest from members and community stakeholders relating to broadband services in the areas we serve. In many cases, broadband service providers have not kept pace with the demands of consumers, or have even decided to terminate services in several of our communities.

MEC has provided electric service in this area for many years and we understand the challenges our unique region presents to internet service providers. At the same time, Mohave Electric Cooperative understands that inadequate broadband services pose constraints on our members' quality of life in many ways including educational opportunities, economic development opportunities and simply ensuring that members have service level options at a cost that is fair.

The board of directors has asked that MEC conduct a survey of members to determine interest levels relating to broadband service options in the areas we serve. The cooperative has a long-standing partnership with TWN Communications and has asked that they collect member input during March, April and May.

It is very important that all members, both residential and business, complete this survey to ensure that your collective wishes are understood by MEC. To complete this brief survey, simply go to: [www.mohaveelectric.com](http://www.mohaveelectric.com) and click on the "broadband survey button". You will then enter your address, and email, and complete the survey.

This survey information is disclosed only to the cooperative for the purpose of determining member interest in MEC conducting a broadband/internet service feasibility study for our service area.

I encourage all members to make their wishes known. Your co-op and its board are listening and will use your responses to determine how to proceed with this very important service for our communities.

Sincerely,

J. Tyler Carlson

CEO

Mohave Electric Cooperative, Incorporated

**Hualapai Tribal Enrollment • Information Request***Submitted by: Cody Susanyatame | Hualapai Tribal Enrollment*

Hualapai Tribal Members,

The Enrollment Office is requesting your information again (birth certificate & social security card copy). Information was requested back in 1987 and as of today members have not complied. It is now 2019 and it is important for the Hualapai Tribe to maintain your information as enrolled Hualapai Tribal Members.

Hualapai Tribal Departments and the Bureau of Indian Affairs request information and we cannot process this request as files are incomplete.

**The following will assist our office in maintaining current and accurate information.**

- BIRTH CERTIFICATE
- SOCIAL SECURITY CARD
- COURT ORDERS INVOLVING CUSTODY OR NAME CHANGES
- CHANGE OF ADDRESS
- DEATH CERTIFICATE - To officially close out deceased members

**Please note that all records are kept under lock and key.**

Mi daw'k babel miwij nyu mi gami:jah, Mah han kyu'!  
Enrollment

**Grand Canyon Resort Corporation • RFP***Submitted by: Nancy Echeverria | GCRC***Grand Canyon Resort Corporation  
Request for Proposal**

The Grand Canyon Resort Corporation announce a Request for Proposal (RFP) for delivery of propane to their operations located at Grand Canyon West (GCW) and Peach Springs, Arizona.

For a copy of the RFP—  
Please contact the Procurement Office at 928-769-2419, extension 194 or email request to [purchase@grandcanyonresort.com](mailto:purchase@grandcanyonresort.com).

RFP submittal due date is May 20<sup>th</sup>, 2019 at 5pm.

**Notice of Invitation for Bids • Submittal Due Date: Friday, May 10<sup>th</sup>***Submitted by: Kevin Davidson | Hualapai Planning Department***NOTICE OF INVITATION FOR BIDS FROM RESIDENTIAL BUILDING CONTRACTORS, IFB NO. 01-2019  
RENOVATION OF SINGLE-FAMILY HOME IN PEACH SPRINGS**

Notice is hereby given that the Hualapai Indian Tribe, hereinafter referred to as the "Tribe", is soliciting bids from residential contractors to renovate a single family home in Peach Springs, located on the Hualapai Reservation, Arizona.

The Tribe invites Indian and non-Indian owned firms to submit sealed bids. The Tribe will select the bidder whose bid does not substantially exceed the amount of funds available for construction of the project, subject to applicable Indian Preference requirements and assessments of the Bidder's responsiveness and responsibility under federal law. Funds are derived from the BIA Housing Improvement Program. The renovated home must be ready for occupancy no later than four (4) months after contract's Notice to Proceed is given.

**PRE-SUBMITTAL CONFERENCE:** April 24, 2019, 2:00 P.M. Hualapai Cultural Center, 880 West Hualapai Way Peach Springs, Arizona 86434.

**SUBMITTAL DUE DATE:** May 10, 2019, 2:00 P.M. at Hualapai Planning and Economic Development Dept., 887 West Highway 66, Peach Springs, AZ 86434

**QUESTIONS SHALL BE DIRECTED TO:** Kevin A. Davidson, Planning and Economic Development Director, (928) 769-1310, [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov)



**KWLP 100.9FM • Contain Options Information Page***Submitted by: Terri Hutchens | KWLP 100.9FM***What are the ways to get information on the air on KWLP?**

- **KWLP Community Calendar:**

Limited information only. Narrated by station staff. Individual spots run not more than 10 to 15 seconds. The entire calendar runs no more than approximately 1.5 minutes. The community calendar runs on the 1/2 hour 24/7 for one week. The deadline for submission to be in the community calendar is **NOON** the Friday **BEFORE** the week in which the calendar runs. Submissions may be made either by delivery to the radio station or emailing to staff. Direct communication with station staff of request for an event to be included in the community calendar **is** required. Station staff will draft script from event flyer. No charge.

- **Event Promo:**

More details and calls to action included. Generally narrated by dept. or program staff or designated community representative. Promos generally run 30 seconds to 1 minute. Play is random on the quarter hour— will vary depending on the number of event promos in a given week. Run periods can vary: at least 2 weeks prior and no more than 30 days in advance is *recommended*. Submission should include a basic script (who, what, where when, why, how) **AND CONTACT INFO** for follow up! Event flyers are generally inadequate as a script, but help. Scheduling an appointment with station staff to record promo or in the least, calling ahead to determine if production staff is available is recommended. Drop -ins will be accommodated if possible—best times are 10 am to 2pm daily. Staff *may* assist with scripting and narration. Direct communication of request for an event promo to be produced and broadcast **is** required. Note: Production of a quality 30 second promo takes 1 to 2 hours *minimum*, not including recording narration. No charge.

- **Educational Public Service Announcement (PSA):**

Educational, topical or seasonal information which may be archived and rebroadcast in the future. Includes no mention of specific dates or events. Generally narrated by dept. or program staff or designated community representative. PSAs generally run 30 seconds to 1 minute. Play is random on the quarter hour— will vary depending on the number of PSAs in a given week. Run periods can vary at preference of dept or program, which need to be identified. Scheduling an appointment with station staff to record PSA or in the least, calling ahead to determine if production staff is available is advised. Drop -ins will be accommodated if possible— best times are between 10am and 2 pm daily. Staff *may* assist with scripting and narration, but other voices and scripts preferred. Direct communication of request for a PSA to be produced, broadcast *and* rebroadcast **is** required. Note: Production of a quality 30 second promo generally takes 1 to 2 hours *minimum*, not including recording narration. No charge.

- **Personal Interview:**

This option provides an opportunity to give the most detailed information to listeners, the longest amount of air time for one service or event and calls to action. It is available to departments, programs and community organizations. Interviews sound live, but are pre-recorded and usually edited by staff. Interviews are generally played in 3 to 5 minute segments, depending on length of full interview; may be promoted in advance on air and in social media or otherwise. Interviews *must* be scheduled with station staff in advance; two weeks in advance of 1st desired air-time is recommended. Desired questions may be submitted in advance. Station staff may assist with identifying questions to elicit desired narrative, including who, what, where, when, why and how. No charge, unless advertising.

- Recurring "Donut" Segments:

This option provides an opportunity to give regular, on-going (weekly or monthly) but changing information to listeners in a streamlined and time-efficient manner. Name-familiarity and good-will may be established by utilizing this option. It is available to departments, programs and community organizations. Participants will pre-record an introduction and conclusion which will be the same for each broadcast, and generally includes attention-grabbing, branding and contact information. Participants will then regularly record new content to be placed in the "middle" of the intro and outro. This is most effective for sharing calendars of events, job openings, general services, new staff introductions and educational information more substantial than can be covered in the time allotted for PSAs. "Donuts" generally run 1.5 to 3 minutes in length. Broadcast times can be random or scheduled. Recording sessions should be scheduled in advance. It is recommended that sessions be scheduled regularly to maintain consistency with content. Staff may assist with script writing. Narration by service provider staff is recommended. No charge, unless part of advertising.

- Scheduled Live Remote from Event:

This is **NOT** just when station staff appear at events and provide music, DJ or MC services. During a live remote, station staff attending events actually break into the broadcast remotely and make live, real time announcements about the event, including interviewing event sponsors or participants. These broadcasts are not pre-recorded and are LIVE. Calls to action, invitations to participate in the event and information about the event sponsors are emphasized. Station appearances at events for **ANY** purpose **MUST** be requested in writing **not less than 30 days in advance**. Both event and remote request forms are available at the station and on the station's Website or may be requested via email. Promotion of the event on air and social media may be part of the live remote services. NOTE: Radio station services *do not* typically include MC, DJ or Live Remote services outside of paid advertising contracts. Availability of station staff for any purpose *is not* guaranteed. Station equipment may not be rented or borrowed without station staff present to operate it. A fee may be assessed depending upon nature of sponsor of event, the purpose of the event, and date, time, location and length of event, as well as other station needs and commitments. There may be a charge for this services. A written schedule of fees is available at the station, on the website and upon request.

- Sponsorship of Show:

This is the best opportunity to establish name recognition, promote good will, give listeners information about services and events and support the community radio station. Sponsorship includes a customized package of banner spots at the beginning and end of the show; 30 to 60 second spots each quarter hour of the show; mention in show promotions which play randomly throughout the week; mention in related social and print media promotions; and banners advertisements on the station website, as well as station appearances at events and live remotes. There is a fee. The initial schedule and details are available at the station and on the station's website or upon request, but may vary depending on needs.

#### CONTACT INFORMATION

480 B Hualapai Way  
Peach Springs, AZ 86434

Office: (928) 769-1110  
Studio: (928) 769-1090

Station Manager: [terri.kwlp@gmail.com](mailto:terri.kwlp@gmail.com)

Operations Manager: [dan.kwlp@gmail.com](mailto:dan.kwlp@gmail.com)

[www.kwlpradio.com](http://www.kwlpradio.com)





# MAY 2019

## Diamond Creek Restaurant • May Specials

Submitted by: Shawna Havatone | Diamond Creek Restaurant

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Southwest Taco Salad \$9	2 Hualapai Taco \$6	3 Fish & Fries w/ side of Coleslaw \$9	4 Med one topping pizza \$8.00
5 Large one topping pizza \$10	6 Adobe Swiss Burger with Sweet Potato Fries \$12	7 Beef Chimichanga with Rice and Beans \$9.50	8 Patty Melt w/ Fries \$9.50	9 Hualapai Taco \$6	10 Fish & Fries w/ side of Coleslaw \$9	11 Med one topping pizza \$8.00
12 Large one topping pizza \$10	13 Alfredo with Salad \$8.50 Add Chicken \$11.50	14 Came Asada Fries \$10	15 Ravioli with Salad & Garlic Bread \$10.50	16 Hualapai Taco \$6	17 Fish & Fries w/ side of Coleslaw \$9	18 Med one topping pizza \$8.00
19 Large one topping pizza \$10	20 Goulash w/ Salad \$7	21 2 Chicken Enchilada with Rice and Beans \$9.50	22 Rueben Sand with Fries \$10	23 Hualapai Taco \$6	24 Fish & Fries w/ side of Coleslaw \$9	25 Med one topping pizza \$8.00
26 Large one topping pizza \$10	27 Baked Chicken with Rice & Veggie \$9	28 Nacho Supreme \$10	29 Hot Beef Sandwich \$10	30 Hualapai Taco \$6	31 Fish & Fries w/ side of Coleslaw \$9	

## INFO:

### Specials:

Specials are subject to change without notice.

Specials are not subject to discounts  
No substitutions on specials

### Contact Information:

Shawna Havatone, Rest. Manager  
Bowman Yaramata, Kitchen Supervisor  
Tanya Villarreal, Rest. Supervisor  
Rondiam Quasula, Rest. Supervisor  
928-769-2800

### Hours of operation:

Open 7 days a week  
Dinning Hours 4:00am to 9:00pm  
Take-Out 4:00am to 9:00pm  
For all take-out orders, a credit card will be required to process any orders to go. \$1.00/per container on to go orders

Diana Ambrosie, General Mgr.

## Hualapai Recreation Department • May Calendar

Submitted by: Adeline Crozier | Hualapai Tribal Administration



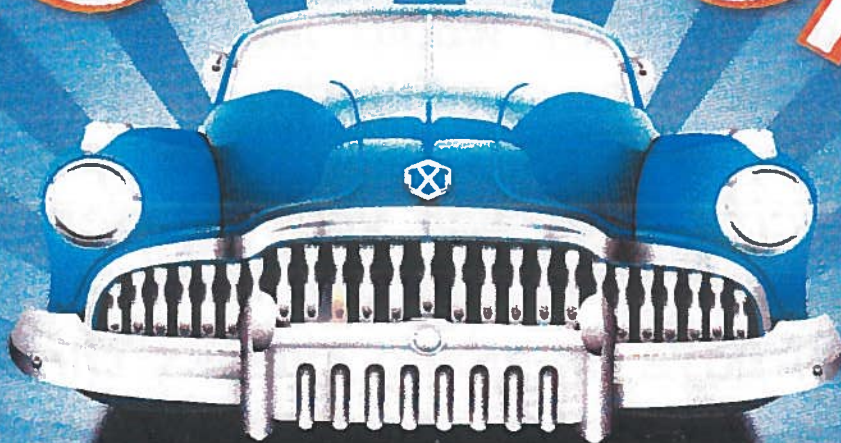
# May 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30	1	2 Youngballers b-ball league games.	3	4
5	6	7	8	9 Youngballers b-ball league games.	10	11
12	13	14	15	16 Youngballers b-ball league games.	17 all indian memorial B-ball tournament men & women	18 all indian memorial B-ball tournament men & women
19	20	21	22	23 Youngballers b-ball league games.	24	25
26	27	28	29	30 Youngballers b-ball league games.	31	1
2	3	all activities are subject to change				



**29<sup>th</sup> Annual Hualapai Nation Route 66 Fun Run • Saturday, May 4<sup>th</sup>***Submitted by: Danielle Bravo | Hualapai Planning Department*

# 29<sup>TH</sup> ANNUAL Hualapai Nation Route 66 FUN RUN

**IN MEMORY OF DALLAS QUASULA****SATURDAY  
MAY 4TH  
10AM - 4PM**

Route 66 Park in Peach Springs,  
Across The Street From  
Hualapai Lodge & Walapai Market

- Bird Dancers • Native & Country Music
- Native Art & Jewelry Vendors
- The Peach Radio Station

**FOOD  
MENU****\$10** Hualapai Taco with Soda or Water**\$5** Fry Bread with Soda or Water

Please bring your own chairs as the seating provided is limited.



**Green Arrow Project: Gardening Season Schedule • Community Gardeners: Tuesday, May 7<sup>th</sup>***Submitted by: Marcie Craynon | Hualapai Department of Cultural Resources*

## **Green Arrow Project**

### **"Pa gwi:d vasu gwe hwa:l jo"**

## **Gardening Season Schedule**

If you are interested in gardening; The Hualapai Cultural Center extends an invite to everyone that would like to participate in this year's community garden. As a community gardener, you would put in your own specific plot for your garden; as well as help with other garden care.

We will have on-going classes throughout the growing season in which you will be able to learn and have other's that share the same interest in gardening.

### **Work day schedule for April and May 2019**

*(everyone invited on any of the days, this is just designated days that staff/Peach Springs Extension Officer will be in the garden for any help, questions or possible instructional lessons, etc)*

#### **Community Gardeners**

**Monday ~April 29**

**Tuesday ~ May 7**

**Tuesday ~ May 14**

**Tuesday ~ May 21**

**Tuesday ~ May 28**

#### **Youth work days**

**Friday ~ May 3**

**Friday ~ May 17**

**Friday ~ May 24**

**Friday ~ May 31**

*Dates of work days will be posted in the Gamyu and Radio Station announcements throughout the Summer*

**Any questions please contact our office at 769-2223/2234**



**Hualapai Cultural Children's Art Expo • Saturday, May 4<sup>th</sup>**

*Submitted by: Marcie Craynon | Hualapai Department of Cultural Resources*

**HUALAPAI CULTURAL**  
**CHILDREN'S ART EXPO**  
**PEACH SPRINGS FUN RUN EVENT 2019**

**PUBLIC WELCOME**

**SATURDAY MAY 04, 2019**  
**9AM - 2PM**

Art work from the Hualapai Cultural Arts and Language Class and local artisans, local traditional singers and dancers, Hualapai cultural demonstration

Enjoy the Peach Springs Route 66 Fun Run 2019

*Come and support our future artists*

**Mother's Day Bazaar • Thursday, May 9<sup>th</sup>**

*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

**Mother's Day Bazaar**  
**May 9, 2019 @ Tribal Gym**  
**10am to 4pm**  
**All Vendors Welcome**

Contact Monique Alvirez for more information  
 928-522-4554 or FB Monique Mahone or Monique Alvirez

*Happy  
 Mother's Day*

COMMUNITY BAZAAR HELD IN PEACH SPRINGS, ARIZONA  
 Vendor Fees to be paid at Hualapai Tribal Office/Accounting



**Rainwater Harvesting Workshop • Friday, May 10<sup>th</sup>***Submitted by: Adeline Crozier | Hualapai Tribal Administration***RAINWATER HARVESTING WORKSHOP****BE READY FOR THE RAINSTORMS!**

Friday-May 10, 2019  
10:00 AM - 3:00 PM

**Marshall Masayesva Residence, Hotevilla Village**

Learn how to install a residential rainwater harvesting system to catch rainwater from your roof and use to water your garden and landscape. Space are limited so RSVP today! Bring your own lunch!

PO Box 967 Kykotsmobi, AZ 86039  
(928)-734-0309

RSVP at: <https://www.hopitutskwa.org/so/baMffWCrk/click?w=L50+DQp;ODI1NmJmMy03MmI4LTRiN2Q+ODgxVS1kMjZjZWlxdmVzNjcNCmh0dHA6Ly93d3cud2l4ZXZlbnRzLmNvbS92aWV3RXZlbnQvMDhkYjI1ZTkxYjA0ZGMzDQotLS0>

[w=L50+DQp;ODI1NmJmMy03MmI4LTRiN2Q+ODgxVS1kMjZjZWlxdmVzNjcNCmh0dHA6Ly93d3cud2l4ZXZlbnRzLmNvbS92aWV3RXZlbnQvMDhkYjI1ZTkxYjA0ZGMzDQotLS0](https://www.hopitutskwa.org/so/baMffWCrk/click?w=L50+DQp;ODI1NmJmMy03MmI4LTRiN2Q+ODgxVS1kMjZjZWlxdmVzNjcNCmh0dHA6Ly93d3cud2l4ZXZlbnRzLmNvbS92aWV3RXZlbnQvMDhkYjI1ZTkxYjA0ZGMzDQotLS0)

**Buck-N-Doe 4-H Club: Bingo! • Tuesday, May 14<sup>th</sup>***Submitted by: Danielle Bravo | Hualapai Planning Department*

Thank you for your dedicated and continued support!  
It is greatly appreciated by all.

**BUCK-N-DOE****4-H CLUB**



**Father's Day Bazaar • Thursday, June 13<sup>th</sup>**  
 Submitted by: Adeline Crozier | Hualapai Tribal Administration

# FATHER'S DAY BAZAAR

June 13, 2019 @ Tribal Gym  
 10:00am to 4:00pm

**ALL VENDORS WELCOME**

Contact: Monique Alvirez

928-522-4554

FB: Monique Mahone  
 Or Monique Alvirez

*Happy  
 Father's Day*

Community Bazaar in Peach Springs, AZ.  
 Vendor Fees to be paid at  
 Hualapai Tribe Accounting Dept.  
 Fees: Hualapai Tribal Members-FREE  
 Enrolled Native Americans-\$25.00 per day  
 Non-Indians-\$40.00 per day

## Hualapai Youth Services • Save the Date

Submitted by: Christina Watahomigie | Hualapai Youth Services

HUALAPAI TRIBAL  
 YOUTH COUNCIL  
 PRESENTS  
 SUMMER YOUTH  
 CONFERENCE

**JUNE  
 17-19  
 2019**

**SAVE  
 THE  
 DATE**

Peach Springs, AZ 86434  
 Be Prepared To Camp!  
 Native American Youth  
 Ages 14-24

For More Information Feel Free To Contact  
 Youth Services @ 928-769-2207 Ext. 201



## Gathering of the Pai Dinner • Saturday, June 22<sup>nd</sup>

Submitted by: Lyndee Hornell | Hualapai Cultural Resources

*Attention Hualapai Community,*

If you are attending the Gathering of the Pai in Prescott, AZ. June 21-23, 2019 The Hualapai Tribe has been chosen to prepare Dinner for the Gathering on Saturday June 22. We need volunteers to help prepare the dinner.

If you would like to Volunteer for Saturday's Dinner, Please Contact Marcie Craynon (928) 769-2234.

Han Kyu

**Grand Canyon Monitoring River Trip • Letter of Interest Due: Friday, May 10<sup>th</sup>**

*Submitted by: Peter Bungart | Hualapai Department of Cultural Resources*

**Department of Cultural Resources Grand Canyon Monitoring River Trip  
May 25 to June 6, 2018**

The Hualapai Department of Cultural Resources will be conducting our annual Cultural Resources Monitoring River Trip from May 25 to June 6, 2019. We have a limited number of spaces for Tribal members to participate on the trip. Our goal is to include those who may not have participated in past trips and who are interested in learning about the Colorado River through Grand Canyon, experiencing this aspect of the ancestral homeland, & contributing to the goals of the monitoring program, including:

- Monitoring archaeological sites and other Traditional Cultural Places.
- Conducting plant studies at designated study areas to identify changes in the number & types of native and non-native plants.
- Learning and sharing information about Hualapai Traditional Ecological Knowledge regarding plants, wildlife, and other aspects of Colorado River ecology.
- Reinforcing the Hualapai people's connection to the Canyon and River, and gaining insight and input on how we may help direct the management of Glen Canyon Dam and the Colorado River ecosystem, including the cultural and natural resources (which go hand in hand).



**If you would like to participate, submit a brief letter of interest to the Cultural Department no later than Friday, May 10<sup>th</sup>, 2019.**

Participants will be expected to help out in one way or another. For example, younger people will help with monitoring and other aspects of field work (we'll provide training), which will involve some hiking. Elders may share knowledge about the Canyon and the River and about how the Hualapai people made their living there and in the surrounding landscape. Much of what we do will be documented through photographs and audio & video recordings.

**Please be aware that this will be a 13-day trip** on large motorized rafts, which will be operated by professional staff from the Grand Canyon Monitoring and Research Center of the U.S. Geological Survey in Flagstaff. Every precaution will be taken to conduct a safe and healthy trip, but **there are risks and potential hardships involved**. For example, a number of large rapids will be encountered, so expect to get wet on occasion! In addition, camping each night will be required. Younger participants will be expected to sleep on pads on the ground, but we can provide cots for our elder participants. Tents will be available, but since our trip will be during the normal dry and warm season of mid to late May, they may be optional. Camping gear can be provided to those that request it.

Adequate food will be provided, including breakfast, lunch, dinner, and between meal snacks, as well as water, juices, and soft drinks. Generally, we eat quite well, so don't worry about going hungry.

**If you have certain medical or dietary needs, it is very important to know what they are beforehand, so we can determine if we can take care of them on a trip like this, & let the boat staff know, as well.**

It must be stressed that this trip is all about participation, and we welcome your involvement. The more Hualapai people that are involved, the better we can strengthen our ability to guide the future of the River's management. We will be interviewing potential participants in the coming weeks. If you are interested, please contact Carrie Cannon or Peter Bungart at (928) 769-2223.



**Save the Bees & Climate Change Gathering • May 18<sup>th</sup> - 20<sup>th</sup>**

*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

## ***Walk against Drugs & Domestic Violence***



## **Save the Bees & Climate Change Gathering Peach Springs, Arizona**

**May 18<sup>th</sup> thru May 20<sup>th</sup>, 2019**

Come share your desire for a better tomorrow without drugs, alcohol and domestic violence. Please come and walk with us and share your words and prayers. We can all make a difference.

It is evident that drugs, alcohol and domestic violence runs rampant everywhere and it is our responsibility to help, if we want to see positive changes.

We will also discuss the extinction of Honey Bees and changes in our climate. Mother Earth has been bleeding too long!!!!

May 18<sup>th</sup> Arrival to Peach Springs

Meet 2 miles West of Peach Springs Route 66 @ 1:30pm

Start Walk into Peach Springs @ 2:00pm

***For more detailed information please contact:***

***Mike Whatoname: 928-699-2031***

***Monique Alvirez: 928-769-6002***

***Barbara Burnside: 928-313-4490***

# EMPLOYMENT OPPORTUNITIES

**GCRC - Summer Youth Program • Now Accepting Applications: Wednesday, May 1<sup>st</sup>**

*Submitted by: Heather Nieto, Sr. HR Specialist | Grand Canyon Resort Corporation*



## Grand Canyon Resort Corporation 2019 Summer Youth Program

**This is notice for all requirements to apply and be considered for the 2019 GCRC Summer Youth Employment Program.**

**Accepting Applications May 1<sup>st</sup>**



### Program Guidelines

- Must be an enrolled student
- Must submit a GCRC Summer Youth Application- submit either to the GCRC Human Resources Office or online. **Applications will be available starting May 1<sup>st</sup>.**
- Provide Transcripts of the current school year
- Ages 14 and 15 years of age are eligible to work in Peach Springs ONLY
- Ages 16 and 17 years of age are eligible to work out at GCW
- Must be an enrolled Hualapai Tribal member
- Must pass a Drug Screen
- Parent/Legal Guardian **MUST** be present during New Hire Processing
- Youth will be placed into departments, not all departments will be available, and schedules will be determined
- Pay rate will be based on years in the Summer Youth Program

**#GCRCYouthWorker**

Any questions or concerns please contact Heather Nieto- Sr.HR Specialist/Summer Youth Program Supervisor  
(928) 769-2419 ext. 173 or (928) 769-6575.



**Hualapai Tribe • Current Job Postings**

Submitted by: Coleen Mahone | Hualapai Tribe



## 2019 Current Job posting for the Hualapai Tribe

### OPEN COMPETITIVE

	Job Title	Pay Rate	Opening Date	Closing Date
<b>Adult Detention</b>	Food Service Worker	D.O.Q.	April 29, 2019	Open Until Filled
<b>Finance Department</b>	Finance Assistant Director	D.O.Q.	April 03, 2019	Open Until Filled
<b>Cultural Resources</b>	Senior Archaeologist	D.O.E.	December 13, 2018	Open Until Filled
<b>Emergency Services</b>	Communication Technician	D.O.E.	March 18, 2019	Open Until Filled
	Firefighter/Paramedic	D.O.Q.	March 19, 2019	Open Until Filled
	Firefighter/EMT-Basic	D.O.Q.	March 19, 2019	Open Until Filled
<b>Health Department</b>	Radio Station Administrative Assistant	D.O.E.	April 03, 2019	Open Until Filled
	Media Specialist	\$ 12.50 per hour	September 20, 2018	Open Until Filled
	Resident Advocate	\$10-\$15/Hr. ; D.O.E.	January 22, 2019	Open Until Filled
	Youth Services Assistant	\$13.00 - \$ 15.00/Hr.	April 17, 2019	Open Until Filled
	Radio Station Operations Assistant	D.O.E.	April 25, 2019	Open Until Filled
	Youth Services Coordinator	\$16.00 - \$18.50/D.O.Q.	April 24, 2019	May 03, 2019
<b>Human Resources</b>	Director	D.O.Q.	February 28, 2019	Open Until Filled
<b>Human Services</b>	Shelter Advocate	D.O.Q.	December 10, 2018	Open Until Filled
	Security	D.O.Q.	December 10, 2018	Open Until Filled
<b>Housing Department</b>	Summer Youth Leadership Participant	\$11.00 an Hour	April 22, 2019	May 27, 2019
	Receptionist	\$12.00/Hr.	April 29, 2019	May 10, 2019
	Compliance Officer	D.O.Q.	April 30, 2019	May 10, 2019
	Carpenter/Maintenance Technician	\$21.00/Hr.	April 30, 2019	May 10, 2019
<b>Judicial</b>	Associate Judge	D.O.Q.	April 30, 2019	May 30, 2019
<b>Juvenile Det. Center</b>	Correction Officer I, II, and III	\$16.00 - \$ 18.00/Hr.	October 31, 2017	Open Until Filled
<b>Natural Resources</b>	Range Specialist	Negotiable	February 26, 2019	Open Until Filled
	Agriculture Program Manager	D.O.E.	March 18, 2019	Open Until Filled
	Agriculture Crew Laborer	\$13.00/Hr.	March 28, 2019	Open Until Filled
<b>Police Department</b>	Domestic Violence/Sexual Assault Investigator ( <b>Certified</b> )	\$45,000/Yr. to \$50,000/Yr.	December 06, 2018	Open Until Filled
	Police Officer ( <b>Certified</b> )	\$39,520/Yr. to \$47,840/Yr.	December 06, 2018	Open Until Filled
<b>Public Defender's</b>	Advocate	D.O.Q.	April 22, 2019	May 03, 2019
<b>Public Services</b>	Laborer - Cholla Ranch	D.O.E.	April 02, 2019	Open Until Filled
	Truck Driver - Roads Program	D.O.E.	April 11, 2019	April 25, 2019
	Mechanic - Roads program	D.O.E.	April 25, 2019	May 08, 2019
<b>Training Center</b>	Teacher/Tutor	D.O.Q.	December 17, 2018	Open Until Filled

#### INTERNAL ONLY (For Current Tribal Employees Only)

<b>Game and Fish</b>	Secretary	D.O.Q.	April 30, 2019	May 02, 2019
	Administrative Assistant	D.O.E.	April 30, 2019	May 02, 2019

FOR A COMPLETE JOB ANNOUNCEMENT PLEASE PICK UP AT THE TRIBAL ADMINISTRATION OFFICE OR VISIT OUR WEBSITE AT [HUALAPAI-NSN.GOV](http://HUALAPAI-NSN.GOV)

For Employment with the Hualapai Tribe, please fill out an Employment Application and return to the Human Resources office.

To work for the Hualapai Tribe, you minimally need to have the following:

\* Must submit to and pass a pre-employment drug/alcohol screening

\* A Valid Driver's License \* A High School Diploma or GED

**\*\*\* Please see Job Announcement(s) for more detail, you must meet all minimum qualification requirements from the Job Announcement for your Application to be sent to the Department in which you are applying for.**

#### Preference

All applicants are considered without regard to age, sex, race, national origin, religion, marital status, or physical disability. However, preference may be extended to persons of Indian descent in accordance with Public Law 88-355, Section 703 (702-71) and Public Law 93-638, Section 7B.

**THE HUALAPAI TRIBE IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM**

Auxiliary aids and services available upon request to individuals with disabilities

Contact Us: Human Resources  
POB 179 / 941 Hualapai Way  
Peach Springs, Az. 86434-0179

Phone number: 928-769-2216  
Fax number: 928-769-1191  
Toll Free number: 1-888-769-2221

Revised on 05/01/2019

## Become a Census Worker for the 2020 Census

Submitted by: Kevin Davidson | Hualapai Planning Department

# Become a Census Worker

for the 2020 Census



*Make your next job Count!*

The 2020 Census will count all the people living in the United States of America. We need your help!



## 2020census.gov/jobs

Positions including;

- clerks
- recruiting assistants
- office operations supervisors
- census field supervisors
- census takers

The positions will be located nationwide and offer flexible work hours, including daytime, evenings and weekends.

A partial job description for Enumerators is below.

### ENUMERATOR

- Use automated smart phones or laptop computers to conduct job activities.
- Review assigned work to locate households for verifying addresses and/or conducting interviews.
- Conduct interviews with residents in assigned areas by following stringent guidelines and confidentiality laws.
- Explain the purpose of the census interview, answer respondent's questions, collect information following a script, and record census data using devices and/or paper forms.
- Update address lists and maps.
- Validate address and map updates for quality purposes.
- Follow procedures to conduct accurate work while maintaining acceptable production rates.
- Maintain and submit records of hours worked, miles driven, and expenses incurred in the performance of duties.
- Meet/talk with supervisor, as necessary, to review procedures, report issues or concerns, and receive additional instructions.

United States<sup>®</sup>  
**Census**  
Bureau



United States<sup>®</sup>  
**Census**  
**2020**



# EDUCATION & TRAINING

2<sup>nd</sup> Annual Hualapai Education Fair • Tuesday, May 14<sup>th</sup>

Submitted by: Jonell Tapija | Hualapai Education & Training

Hualapai Education and Training Center  
Presents

2nd Annual  
Hualapai

# EDUCATION FAIR



TUESDAY, MAY 14<sup>TH</sup>  
**Multi-Purpose**  
9:00 AM - 2:00PM

LEARN ABOUT THE DIFFERENT  
PROGRAMS COLLEGES  
HAVE TO OFFER AND HAVE YOUR  
QUESTIONS ANSWERED.

-TRADE SCHOOLS  
-COMMUNITY  
COLLEGE  
-UNIVERSITIES  
-MILITARY  
-BOARDING SCHOOL  
(tentative)

HUALAPAI EDUCATION AND TRAINING  
(928)769-2200



**Summer Vacation • Surrounding & Boarding Schools***Submitted by: Adeline Crozier | Hualapai Tribal Administration*

# Summer Vacation

## BOARDING SCHOOLS

SCHOOL	GRADUATION	TRAVEL DATES
Chemawa Indian School Salem OR/ (503) 399-5721	May 03, 2019 10am	May 02, 2019
Flandreau Indian School Flandreau SD/(605) 997-3773	May 15, 2019 10am	May 13, 2019
Riverside Indian School Anadarko OK/(405) 247-6670	May 09, 2019 2pm Jr High May 10, 2019 10am High School	May 09, 2019
Sherman Indian School Riverside CA/ (951) 276-6326	May 08, 2019 2pm Intertribal May 09, 2019 10am	May 07, 2019
Theodore Roosevelt School Fort Apache AZ/ (928) 338-4464	May 16, 2019 5pm	May 15, 2019

## Surrounding Schools

SCHOOL	GRADUATION	LAST DAY OF SCHOOL
Hualapai Head Start 928-769-2244	May 17, 2019 TBA	May 16, 2019
Kingman Academy 928-681-2900	May 21, 2019 6pm Jr High May 22, 2019 6pm High School	May 21, 2019 May 22, 2019
Kingman High School North 928-692-6480	May 20, 2019 7pm	May 22, 2019
Kingman Middle School 928-753-3588	TBA	May 22, 2019
Lee Williams High School 928-718-6000	May 22, 2019 7pm	May 22, 2019
Peach Springs School 928-769-2316	May 23, 2019 6pm	May 23, 2019
Seligman School 928-216-4123	May 24, 2019 6pm Jr High May 24, 2019 7:30pm High School	May 23, 2019
Valentine School 928-769-2310	May 21, 2019 6pm	May 23, 2019
White Cliffs Middle School 928-753-6216	No graduation/promotion	May 22, 2019



## Seeking Future Native Teachers Committed to Indigenous Education • Deadline: Friday, May 17<sup>th</sup>

Submitted by: Lucille Watahomigie | Hualapai Department of Cultural Resources

Indigenous Teacher  
Education Project  
supports cohorts of  
Indigenous teachers  
in the UA Elementary  
Education Program



Project Directors

Valerie Shirley  
[vshirley@email.arizona.edu](mailto:vshirley@email.arizona.edu)  
520.626.2232

Jeremy Garcia  
[garciaj3@email.arizon](mailto:garciaj3@email.arizon)  
520.626.5690



College of Education

## Seeking Future Native Teachers Committed to Indigenous Education!

Extended Application Deadline: **Friday, May 17, 2019**

Timeframe to upload applications: May 13 – 17, 2019

\*Send a copy of your transcripts to Sara Knepper [sme@email.arizona.edu](mailto:sme@email.arizona.edu)

**ITEP participants will:**

**Receive Loan-for-service aid** to cover tuition, books,  
stipends, and technology

**Focus on** Indigenizing pedagogies, Indigenous language  
education and STEM

**Work in** schools serving Indigenous Students

For more information contact ITEP Coordinators

Ashley Batchelor [labatchelor@email.arizona.edu](mailto:labatchelor@email.arizona.edu)

IngriQue Salt | [ingrique@email.arizona.edu](mailto:ingrique@email.arizona.edu)

College of Education 802A | 520.621.2809 | [Facebook](#)

<http://itep.coe.arizona.edu/>

\*Accepted students must have earned Associate's Degree and AGEC with UA  
Elementary Prerequisites.

**Seligman School District • Enrollment Forms due by Wednesday, May 15<sup>th</sup>**

Submitted by: Brandi Lindemuth | Seligman School District

Completed Open Enrollment forms with attendance records and transcript/  
final grades of previous school attended are due to Seligman District Of-  
fice no later than May 15.

**2019-2020**  
**SELIGMAN UNIFIED SCHOOL DISTRICT**  
**OPEN ENROLLMENT**  
**ATTENDANCE APPLICATION**  
**File this application at the School District Office**

Student's Name: \_\_\_\_\_  
Last First MI

Grade for 2019-2020 \_\_\_\_\_ Birth Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_  
Home Message Work

Parent's Name: \_\_\_\_\_  
Last First MI

Home Address: \_\_\_\_\_  
Street City Zip

Mailing Address: \_\_\_\_\_  
Box # City Zip

Siblings residing in your home:

Name _____	Age _____	Name _____	Age _____
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Name _____	Age _____	Name _____	Age _____
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Present school of attendance (Please attach transcript or final grades)

School: \_\_\_\_\_ District: \_\_\_\_\_  
City: \_\_\_\_\_ County: \_\_\_\_\_



Is the student making application:

Yes No Expelled or long-term suspended from any school or school district?

Yes No Currently subject to expulsion or long-term suspension from a school or school district?

Yes No N/A In compliance with conditions imposed by a juvenile court?

Yes No N/A In compliance with a condition of disciplinary action in any school or school district?

**The following conditions apply to the open-enrollment program:**

1. An attendance application must be completed and submitted on or before May 15, 2019.
2. Enrollment is subject to the capacity limit established for the school and/or its grade levels.
3. On or before June 1, 2019, the parent or legal guardian will be notified in writing whether the application has been accepted, rejected, or placed on a waiting list.
4. Transportation for the student may be the responsibility of the parent or legal guardian.
5. Providing false information on this form may result in the application being denied or admission being revoked.

The signatory affirms that the student will abide by the rules, standards, and policies of the school and the District if enrolled.

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Date

**FOR DISTRICT USE ONLY. DO NOT WRITE BELOW THE LINE**

Accepted

Placed on Waiting List

Rejected

Reason for rejection \_\_\_\_\_

\_\_\_\_\_  
Administrator

\_\_\_\_\_  
Date



**Hualapai Education & Training WIOA Program • In-School & Out-of-School Youth Training***Submitted by: Jean Imus | Hualapai Education & Training Center***Hualapai Education & Training Center  
Workforce Innovation & Opportunity Act (WIOA)  
Program**

# IN-SCHOOL & OUT-OF-SCHOOL YOUTH TRAINING ANNOUNCEMENT

The WIOA Program is accepting applications for In-School and Out-of-School ages: 16-24 years of age. Funding sources require the following documents be submitted before determining your eligibility.

- ☐ Birth Certificate
- ☐ Household Verification
- ☐ Income Verification  
Check stubs, direct deposit slips, payroll history, etc. (For all household members over the age of 18)
- ☐ Income Verification of Public Assistance  
Award letter for TANF, Food Stamps, Social Security Benefits, and/or General Assistance, etc.
- ☐ Meal Application (Free & Reduced) copy from child's school
- ☐ School Status  
School transcripts, attendance record, report card from recent semester, drop-out letter, diploma, GED certificate, or letter from the school stating school status.
- ☐ Selective Service Card (For males over the age of 18)
- ☐ Social Security Card
- ☐ Tribal Affiliation (CIB/Enrollment Card)

NOTE: Eligibility does not guarantee selection for the program; each applicant is selected for services based on ability to benefit and other selection criteria.

**Applications available  
at the Training Center  
PICK UP TODAY**

Documents should be presented to the Receptionist and copies will be made and attached to your application.

WIOA staff will contact the participant by mail within 45 days

"An Equal Opportunity Employer/Training Program"

Auxiliary aides and services are available upon request to individuals with disabilities.

TTY/TDD: 711

## 2019 BIA Truxton Canon/Southern Paiute Wildland Fire Training

### 2019 BIA Truxton Canon/Southern Paiute Wildland Fire Training

Submitted by: Melvin Hunter, Sr. | BIA Truxton Canon Agency

The 2019 Wildland Fire Season is on its way and we are looking for highly motivated individuals willing to work strenuous shifts, maintain a positive attitude, and to be a team player. Keep in mind fire is unpredictable so shifts include weeks away from home and working holidays.

#### What is Wildland Fire?

A wildland fire is an unwanted ignition which consumes available fuels (grass, trees, and shrubs) by crawling, creeping, jumping, and running before smoldering to rest. Unwanted fires are the results of Rodeo-Chediski Fire (2002), Wallow Fire and Horeshoe 2 fire (2011) and most recently on the Hualapai Reservation the Sage Fire (2016).

#### What causes a Wildland Fire?

There are two types of ignitions 1) "anthropogenic" the results of human activity such as playing with matches, dropping cigarettes, embers from chimneys, unattended camp fires, and sparks from machines 2) natural ignitions are from volcanic activity and lightning.

#### How do I apply?

Contact staff at Branch of Forestry or stop by the office for application and nomination form for trainings. The process for employment is to complete; 1) Drug test 2) Physical Exam required and processed through Medical Standards or a Self-Certification Health Screen Questionnaire 3) Southwest Firefighter Application 4) Work Capacity Test (WCT): Informed

The position which you are applying for will determine the WCT as Pack test, Field test, or Walk test.

#### What will I Do?

You will be a part of a 20 man hand crew made up of a Crew Boss, Squad Bosses, and Sawyers. On the other hand, you may be working on a wildland fire engine or a single resource depending on experience and qualifications your position may vary.

#### Required

- DOI Drug Testing is required; test must include the five drugs: marijuana, cocaine, opiates, amphetamines and phencyclidine. Drug testing is provided by the applicant with a copy of verification to the Branch of Forestry.
- For pack test dress in gym clothes with walking or running shoes.
- Wildland Fire boots are required with Vibram sole with 8 inch top.



## 2019 BIA Truxton Canon/Southern Paiute Wildland Fire Training

Course Number :	Course Title:	Nomination Due:	Course Date:	Location:	Time:	Coordinator Phone/ Fax/Email:
S-130 / S-190 I-100 / L-180 S-110	Basic Wildland Fire Fighter	May 29	June 3 - 7	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
	ATV / UTV Training	TBA	TBA	Branch of Forestry Peach Springs, AZ		Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>

### CLASSES AVAILABLE ONLINE AND CAN BE FOUND AT THE LINK BELOW

Required Trainings: IS -700a, ICS 100, and ICS 200 (Single Resource Only) FEMA National Incident Management System Link: <http://training.fema.gov/emiweb/is/is700a.asp>

The online training is a self-study course; upon completion please submit your certificates to TCA.

National Wildfire Coordinating Group (NWCWG) Training and Qualifications Link: <http://training.nwcg.gov/courses.html>.

Required Rookie Training includes: I-100, S-190, and S-130, and L-180. NOTE: S-130 and L-180 Also offered Online.

I – 100; Introduction to the Incident Command System (2006), required

S-110; Basic Wildland Suppression Orientation (2003), required

S-130; Firefighter Training (2003), required

S-190; Introduction to Wildland Fire Behavior (2006), required

S-290; Intermediate Wildland Fire Behavior (2010), recommended for Single Resource Trainee and Qualified

**TCA - Branch of Forestry, 1130 Mesa View Dr. Peach Springs, AZ 86434 PH: 928.769.2270 FAX: 928.769.2326 HRS: M-F, 0800-1630**

**SPA – Fire Management, 180 N 200 E suite 111, St. George, UT 84770 PH: 435.674.9720 FAX 435.674.9714 HRS: M-F 0800-1630**

## Hualapai Education & Training Center • Are You a Displaced Homemaker?

Submitted by: Jean Imus | Hualapai Department of Education & Training



Innovative Workforce Solutions

### *Are you a Displaced Homemaker?*

- Are you a male or female, who has been dependent on the income of another family member but is no longer supported by that income; defined as income lost through:
  - Death, divorce, legal separation, job loss of spouse or disablement of spouse; or
- Are you the spouse of a member of the Armed Forces on active duty who has experienced a loss of employment as a direct result of relocation to accommodate a permanent change in duty station of such member?
- Need help finding work or interested in training?

FOR MORE INFORMATION

PLEASE CONTACT:

Workforce Innovations and Opportunity Act (WIOA)  
Dislocated Worker Program

Rich Utzig at (602) 550-3556 or by emailing  
rutzig@outlook.com

Diana Russell at (928) 713-3080 or by emailing  
drussell@yahoo.com

***Equal Opportunity Employer/Program***

***Auxiliary aids & services are available upon request to individuals with disabilities***

***TTY: 7-1-1***

## Hualapai Food Handler Training • Next Training: Tuesday, May 14<sup>th</sup>

Submitted by: Danielle Bravo | Hualapai Planning Department

### HUALAPAI – PEACH SPRINGS

#### 2019 Food Handler Card Training Schedule

MONTH	DATE	LOCATION	TIME (AZ)
May	14	Health Education & Wellness	10:00am – 12:30pm
June	18	Health Education & Wellness	10:00am – 12:30pm
July	30	Health Education & Wellness	10:00am – 12:30pm

For more information please contact the Office of Environmental Health and Engineering at (928) 669-3177. Everyone is welcome to attend.





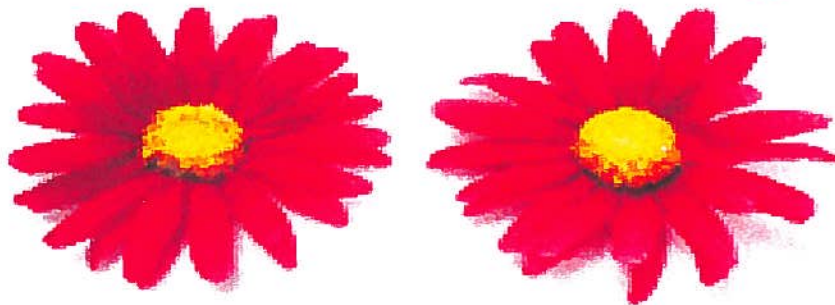
# HEALTH & SAFETY INFORMATION

**Get Your Mammogram • Thursday, May 16<sup>th</sup>**

*Submitted by: Rebecca Rice, Public Health Educator | Indian Health Services*

## Early Detection Saves Lives

Get Your Mammogram



Peach Springs

THURSDAY May 16<sup>th</sup>

8:00am-4:00pm

928-769-2920



# HOW TO FILE A COMPLAINT

**Thalla Paddock:** Office, 928-669-7512 Fax, 928-669-3311  
 Parker Indian Health Center, Irene Been, and Chemehuevi  
 Health Station  
[thalla.paddock@ihs.gov](mailto:thalla.paddock@ihs.gov)



## 1. CONTACT LOCAL PATIENT ADVOCATE

**Perci LaNae:** Office, 928-769-2962 Fax, 928-769-2919  
 Peach Springs Health Clinic and Supai Health Station  
[perci.lanae@ihs.gov](mailto:perci.lanae@ihs.gov)

## 2. DOCUMENTATION



**WHO, WHAT, WHEN, WHERE, HOW**

What you would like to see happen...

Forms are available (OPD Clinic) or ask any employee  
 for a complaint form

## 3. WHY?

CRSU Patient Bill of Rights protects  
 patient's right to express dissatisfaction  
 with quality of care and to request and  
 inquiry to resolve the concern.

If you don't say a word, everything will  
 remain the same.





**Colorado River Service Unit, CRSU**  
**Report of Patient Grievance**  
 CMS Requirement §482.13(A)(2); Joint Commission Standard RL.01.07.01

Patient's Name: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone/Message/Cell: \_\_\_\_\_

Name of Complainant (If different from above): \_\_\_\_\_

Relationship to Patient: \_\_\_\_\_

**EPISODE OF CARE**

Date of Occurrence: \_\_\_\_\_ Time: \_\_\_\_\_

Department/Place of Occurrence: \_\_\_\_\_

Staff Member(s) Involved: \_\_\_\_\_

WHAT HAPPENED? (If possible, attach written accounts or use backside of form):

WHAT WOULD YOU WANT TO HAPPEN TO RESOLVE THE CONCERN?

Patient: \_\_\_\_\_ Patient Advocate: \_\_\_\_\_

Tracking: *Staff's Use Only*

ACTION	DATE COMPLETED
Name of CRSU Staff Receiving Report	
Date that CRSU Staff Received Report	
Date Complaint Recorded in Grievance Log/Patient Advocate	
Date Supervisor Informed of Complaint	
<b>Suspense: (7 Business Days)</b>	
Date Inquiry Completed by Supervisor	
Notification of Delayed Outcome to Patient, if any	
Date Written Letter Accomplished/Mailed	

Patient Advocate for Parker Indian Health Center, Chemehuevi, Moapa - Office: 928-669-7512 Fax: 928-669-3311  
 Patient Advocate for Peach Springs, Supai - Office: 928-769-2962 Fax: 928-769-2919

Supervisors when completed, please send a COPY of PATIENT'S LETTER to Patient Advocates for close-out.

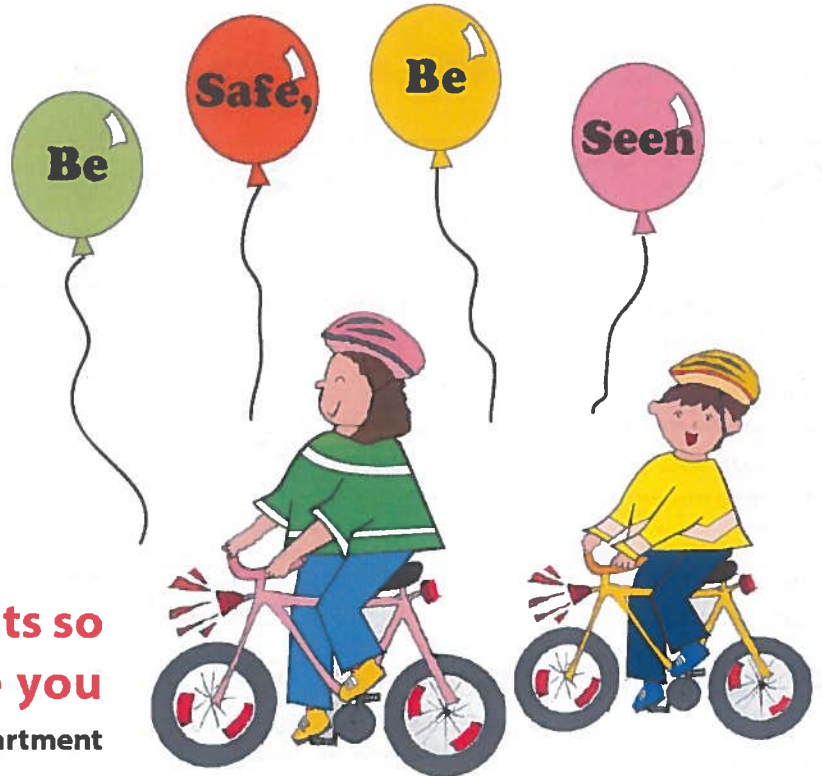
**May is National Bike Month • Be Safe. Be Seen.***Submitted by: Ester Corbett | ITCA*

# May is National Bike Month...

## Always wear a helmet and reflective safety gear

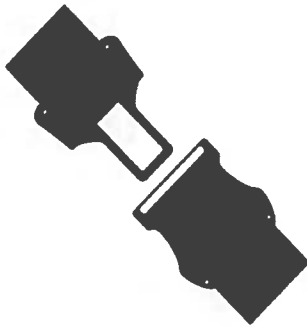
### Wear red and white lights so vehicle drivers will see you

From the Hualapai Nation Police Department



**Near or Far • Always Buckle Up**  
Submitted by: Brook Bender | Hualapai Health Department

Near or Far  
Always  
Buckle Up



What will you do to save yours and your loved  
ones life?



HUALAPAI HEALTH EDUCATION & WELLNESS  
COMMUNITY HEALTH REPRESENTATIVE PROGRAM



### Important Dates For the GAMYU Newsletter

Please note the articles  
deadline for the upcoming  
issue and remember to at-  
tach an Information Sheet  
with your articles. No ANON-  
YMOUS submissions. For  
latest and archived issues of  
the Gamyu newsletter,  
please go to: [http://hualapai-  
nsn.gov/gamyu-newsletter/](http://hualapai-nsn.gov/gamyu-newsletter/)

**ARTICLE DEADLINE:**  
Friday, May 10<sup>TH</sup>

**NEXT PUBLICATION:**  
Friday, May 17<sup>TH</sup>



# COMMUNITY MESSAGES

## Graduation Greeting to Deion Parker

Submitted by: Earldine Achee

Deion - warmest congratulations on your achievement and best wishes for your next adventure! A Bachelor's Degree in Criminology and Criminal Justice! "Awesome job!"

**CONGRATULATIONS**

## Congratulations on Science and Math Awards

Submitted by: Adeline Crozier

### SCIENCE AND MATH AWARDS

Kingman High School - Monday, April 29, 2019

Congratulations Shauntel Crozier for being one of the top students in Math & Science! Proud of you granddaughter. Keep up the great work, as it is your future.

Love you!  
Papa, Grams & Family



## Inspirational Corner • Difficult Roads

Submitted by: Josie Powsey

Your mind is a powerful thing. You fill it with positive thoughts, your life will start to change.

No matter how you feel, get up, dress up, show up and never give up.

Difficult Roads often leads to beautiful destination. "DON'T QUIT."

To be the best, you must be able to handle the worst!

Don't worry about failures, worry about the chances you miss when you don't try.

Sometimes you just have to turn the page to realize there's more to your book of life than the page you're stuck on. Stop being afraid to move on! Close this chapter of hurt and never re-read it! It's time to get what your life deserves and move on from the things that don't deserve you. Don't try to fix what's been broken in your past, let your future create something better!! AMEN!

~Philippians 1:29 says

For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for HIS sake!

## 12<sup>th</sup> Annual Hualapai Junior Rodeo • Next Rodeo: Saturday, May 4<sup>th</sup>

Submitted by: Danielle Bravo | Hualapai Planning Department

# 12<sup>th</sup> Annual Hualapai Junior Rodeo 2019 Season

Dates: April 6

May 4

June 1

Finals: July 13

9:00 a.m.

9:00 a.m.

1ba

1ba

Events: Goat Tail Pull

Goat Tying

Barrel Racing

Pole Bending

Team Roping

Call Tying

Break Away

Stick Pony Race

Steer Stop

Ages: 0-5 yrs

6-9 yrs

10-12 yrs

13-18 yrs

HJK

Location: Mile post 102.5 on Route 66 4H, Youth and Ag. Facility

Entries will be taken up till 8:30 event starts at 9:00.am

For more information Please contact Winkle Crook at (928) 769-2255



# KWLP's Volunteer of the Month • Steve Deford AKA Pastor Steve & Sherry Deford AKA Miss Sherry

Submitted by: Terri Hutchens | KWLP 100.9FM

## WE LOVE OUR VOLUNTEERS

*"The Peach."*



*The Hualapai Nation's Live and Local Radio Station  
Proudly Announces and Congratulates  
April 2019. Volunteers of the Month:*



*Steve Deford and Sherry DeFord, aka Pastor Steve and Miss Sherry*



*Steve and Sherry Deford are both well known in the PSA as Pastor Steve and Miss Sherry of the Hualapai Baptist Church at its Christian school, located on historic Route 66. Steve also works at the Walapai Market. Pastor Steve expands his ministry to the airwaves every Wednesday evening at 6:00 p.m., which is rebroadcast every Sunday morning at 10:00 a.m., with some "good words from the Good Book" and some great gospel music, including Native American Christian artist recordings. Miss Sherry now offers a regular segment during the show: "The Truth with Miss Sherry," addressing the ladies among the listeners. Both always share enjoyable yet informative content for their listeners. This month Sherry has Donated her voice to many other production pieces. Steve continues to act as station liaison with the Market and feeds our volunteers. Both regularly donate items to the Wonderful listener give-aways. Thank you both for all you do for The Peach! They will receive over \$100.00 in incentives for being Volunteers of the Month and are eligible to be Volunteer of the Year!*

*If you'd like to join the Peach volunteers: Call 769-1110.*

*KWLP Volunteers sponsored in part by:*





## Word Search • Bike Traffic Skills Training

Submitted by: Ester Corbett | ITCA

Be Safe, Be Seen | Submitted by: Esther Corbett, ITCA

## WORD SEARCH: BIKE TRAFFIC SKILLS TRAINING

Z	E	C	E	M	A	G	N	I	N	R	U	T	S	A	G	Y	Q	S	W
Y	K	X	O	B	S	O	A	H	C	Z	W	I	U	N	U	I	E	A	A
O	E	C	R	D	Y	G	S	N	G	A	G	R	I	A	L	B	L	F	R
U	V	I	J	F	N	D	E	K	O	N	F	P	I	U	V	N	M	Y	T
E	A	Q	U	R	L	U	R	V	U	Y	P	I	U	V	N	M	Y	T	I
L	L	K	A	E	M	Z	I	P	N	O	U	F	R	G	E	J	C	Y	N
I	M	V	I	N	M	W	T	R	T	X	L	O	F	T	U	R	I	Q	G
F	A	Y	B	U	F	M	O	S	Y	N	A	V	U	X	P	E	B	A	S
E	C	S	Y	Z	I	R	B	G	N	I	N	A	C	S	D	V	W	I	
L	U	K	R	R	O	C	D	O	F	E	C	I	T	C	A	R	P	E	N
G	G	J	Y	E	M	U	L	O	F	E	C	I	T	C	A	R	P	E	N
N	F	N	K	N	D	A	L	U	I	I	F	T	K	Y	K	I	L	E	A
I	O	Y	I	R	Q	I	B	F	E	S	U	R	D	G	Z	O	L	M	
S	A	A	S	P	A	Z	R	A	L	I	S	C	X	A	S	E	K	A	R
B	C	I	J	K	P	N	Z	D	G	T	R	R	H	F	U	H	U	C	
U	R	J	Z	L	U	O	B	N	S	N	K	O	U	A	Y	F	L	I	U
F	A	A	R	E	F	C	T	Y	X	A	T	J	P	I	N	A	I	O	S
Q	I	K	K	P	J	B	V	S	C	L	B	H	L	P	A	K	T	C	U
S	L	S	D	E	Z	I	S	S	O	I	G	J	G	F	I	U	S	X	V
N	R	E	U	S	S	C	N	M	A	N	I	K	H	I	J	N	T	J	Y
A	O	H	K	F	B	L	I	L	M	G	X	H	E	L	R	E	G	T	P
I	A	S	M	O	J	S	A	J	E	I	A	M	D	O	W	T	X	R	E
L	D	A	I	C	M	E	H	S	V	N	R	U	T	T	F	E	L	A	O
R	K	R	B	V	F	A	C	I	Z	S	Z	B	S	J	B	T	Q	I	O
A	G	C	S	N	N	W	E	Q	T	X	O	L	D	U	E	I	Y	N	G
C	G	D	O	K	P	D	P	A	F	L	L	H	V	M	Y	U	E	S	N
E	Y	I	B	A	I	B	R	S	D	I	F	J	L	F	P	W	S	B	I
I	P	O	U	R	Q	T	E	B	K	O	D	E	W	E	H	M	S	J	N
A	D	V	D	U	I	C	G	S	U	S	H	J	B	S	I	O	P	W	N
T	S	A	Z	N	K	E	B	E	S	O	E	D	I	R	E	K	I	B	A
U	O	S	G	C	R	O	S	S	I	N	G	R	O	A	D	Q	O	P	C
R	B	J	Z	A	Y	T	E	L	B	I	S	I	V	L	F	B	O	F	Q
T	E	A	D	F	N	O	I	T	N	E	T	T	A	Y	A	P	H	A	T

FIND and CIRCLE the words in the puzzle.

The words may be found up, down, sideways or backwards.

SAFETY	ROAD RIDE
HELMET	RIGHT
BICYCLE	LEFT TURN
BRAKES	YIELD
WHEEL	STOP SIGN
TIRES	TRAFFIC
AIR	CROSSING ROAD
CHAINS	VISIBLE
CRANKS	RIDERS
SCANNING	PAY ATTENTION
STOPPING	AVOID CRASHES
SIGNALING	PRACTICE
STARTING	SKILLS
TURNING	ROCK DODGE
LINEUP	SNAIL RACE
SINGLE FILE	CHAOS BOX



**Hualapai Youth Council: Mother's Day Fundraiser • Thursday, May 9<sup>th</sup>**

*Submitted by: Danielle Bravo | Hualapai Planning Department*

***Hualapai Youth Council  
Mother's Day Fundraiser***



***May 9th Mother's Day Bazaar  
@ Tribal gym 10am-4pm***

**\$15.00 – 11 chocolate covered  
strawberry bouquet  
with 1 flower in the  
middle**

**\$1.00 – sugar cookies**

Limited quantities available,  
feel free to preorder at  
(928) 769-2207 Ext. 243  
Delivery on May 9th



All proceeds are going to the Hualapai Summer Youth Conference June 17-19.  
For more information contact Youth Services at (928) 769-2207 ext. 243



## HUALAPAI TRIBAL TELEPHONE DIRECTORY

TRIBAL DEPTS.	PHONE	FAX #	GCRC	PHONE	FAX #
Administration	769-2216	769-2343	Administration	769-2419	769-2450
Alternative to Incarceration	769-1070	769-1075	Human Resources	769-2640	769-2410
4-H Facility	928-916-4245		GCW	769-2627/2419	
Adult Detention	769-2345/2490	769-2459	Hualapai Lodge	769-2230	769-2372
Cultural Resources	769-2223/2234	769-2235	Diamond Creek Restaurant	769-2800	
Day Care Center	769-1515/1517	769-1516	Call Center/Tourism	888-868-9378	
Earthship	769-2224	769-2239	Walapai Market/Gas	769-1500	
EW4H-Fitness Center	769-2644	769-2663	River Running	769-2210/2245	769-2637
EW4H-Healthy Heart	769-1630	769-1632	River Running Shop	769-2266	
Elderly Center	769-2375/864-6700	769-2557			
Elderly Group Home	769-1100/1104				
Emergency Dispatch (24 Hrs)	769-2205	769-2883			
Non-emergency to EMS, Fire Dept., Animal Control	769-2656/2775				
Enrollment	769-2216	769-1068	<b>BIA SERVICES</b>		
Extension Office	769-1284	769-2309	Dispatch/Police	769-2220	
Facility Maintenance	769-2807		Truxton Canon Agency	769-2286	769-2444
Finance	769-2216	769-2343	Forestry	769-2312	769-2326
Fire Dept.	769-2205/2806	769-2883			
Forestry	769-2267	769-2532	<b>SCHOOLS</b>		
Game & Fish	769-2227/1122	769-1111	Peach Springs	769-2202	769-2892
Head Start	769-2522	769-2457	Valentine	769-2310	769-2389
Health Dept.	769-2207/769-6061	769-5487	Seligman	216-4123	422-3642
Housing Dept.	769-2275	769-2703			
Hualapai Police	769-1024	769-1027	<b>HOSPITALS/CLINIC</b>		
Human Resources	769-2216	769-1191	KRMC	757-2101	
Human Services	769-2397	769-2659	Peach Springs Clinic	769-2900	
Information Technology (IT)	(928)220-7666		Flagstaff Hospital	779-3366	
Judicial	769-2338	769-2736			
Juvenile Detention	769-1611	769-1655			
KWLP Radio	769-1110	769-5487	<b>OTHER</b>		
KWLP Radio Text Line	769-1090	769-5487	Frontier Communications	800-921-8101	
Multi-Bldg	769-2535		Mohave Electric	800-685-4251	
Natural Resources	769-2254	769-2309	Motor Vehicle Dept.	681-6300	
Planning Dept.	769-1310/1312	769-1377			
Probation Office	769-2894	769-1384	<b>LOCAL SERVICES</b>		
Prosecutor	769-2304	769-2401	Dr. R. Purdum	769-6083	
Public Defenders	928-769-1063		Boys & Girls Club	769-1801	769-1803
Public Works-Administration	769-2216	769-2343	Post Office	769-2300	
PW/Transfer/Recycling	769-2625/2583		Indian Energy	769-2610	
Recreation	769-2652	769-2650	Chemical Lime Plant	769-2271	
Roads Dept.	769-2446		Caverns	422-3223	
TERO	769-2216	769-2343	Gas N Grub	769-1880	
Training/Education Center	769-2200	769-1101	Truxton Gas Station	769-2436	
Hualapai Transit (Bus Services)	769-6384				
Wellness Court	769-1387/1595				
Youth Camp-Jericho	769-6651				
Revised 04/03/19					